



---

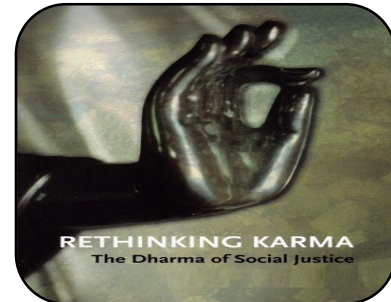
## RETHINKING OF THEORY OF KARMA A PHILOSOPHICAL STUDY

**Sudhir Kulkarni**  
Assistant professor

---

### ABSTRACT:

*The hypothesis of Karma is only utilization of the law of circumstances and logical results to moral experience. The law of karma implies that all activities great or awful, create their results in the life of the person who acts, gave they are played out a craving to the organic products thereof. Presently if some great or terrible activities are therefore found to create certain great or awful impacts in the present life, it is very sensible to keep up that all activities will deliver their appropriate impacts in this or another existence of the people who act.*



**key words:** karma, values, profound quality, activity, result

### INTRODUCTION :

Life is certifiably not a good for nothing mishap however a nonstop procedure. Process implies change or getting to be. Life comprises of occasions and their between relations. It could be said the entire life is one finished occasion of which relations are parts or halfway viewpoints. Change anyway isn't negligible change, it is advancement. It's anything but an insignificant entry or change starting with one phase of being then onto the next. The plain character of life as process implies that each progressive advance or snapshot of the procedure is altered by every one of that has gone previously and in its turn alters such comes after it. This is valid for all life-physical, indispensable and mental. Life is represented by two standards – Desire satisfaction and Law of Karma. Want is the most strong power in our life and early or late the entirety of our wants get satisfied. We get whatever we want and work for, and yet we need to experience the great or shrewdness impacts of our deeds as per the strict guideline of reprisal

### Destinations:

1. To know the cutting edge thoroughly considered the issue of hypothesis of karma
2. To embody the lifestyles that help the hypothesis of karma which was given in the old occasions

### Degree:

The current examination covers just the philosophical way to deal with the hypothesis of karma however it tends to be reasonable to logical investigation moreover

---

## System

The optional information alongside excellent study of hypothesis of karma has been received in the present paper.

## Advancement of thought

In this cutting edge period, in dealings, incorporating those in mechanical, business, logical and corporate associations, "work is venerate" is a sentence frequently utilized. We discuss corporate and work culture, proficiency and pride even in the workplace. We locate our political pioneers, our senior officers, likewise the money related and specialized specialists, uninhibitedly prompting on work culture. This point, hence, has the right to be dissected and inspected inside and out.

## Which means and Different perspectives

Adisankaracharya likewise shown us through the "Vedas" a similar exercise: "We are resulting in these present circumstances world to look at the achievement of 'Salvation' . Ruler Krishna prompted Arjuna to work and work just without expecting anything consequently, There are some inferred implications in each activity performed and each word expressed and conveyed by the incredible religious and social reformers. The hypothesis of activity" brings up four issues : (1) What is work (2) What is the connection among work and result? (3) Does the activity make the general population yield? (4) Does yield deliver the correct sort of activity? These are the issues asked by Partha and legitimately replied by Lord Krishna with pragmatic exhibition, showed and explained in a more logical manner in the Karmayoga Chapter of the Gita. Swami Vivekananda additionally displayed the correct and reasonable exhibition of "hypothesis of activity". The Father of the Nation, Mahatma Gandhi lived for instance of coordinated identity with ideal harmony among activity and yield. He experienced the qualities he considered and showed for his entire life. It is a characteristic propensity in people to expect that training charges and the encompassing

In the event that Gita is dove profound into, there is an end that with the adjustment in considering, convictions change our; with the adjustment in convictions, desires change, change in desires, offers ascend to we change in mentalities; with the adjustment in states of mind, conduct changes; the adjustment in conduct, will change execution; with the adjustment in execution, life changes. Man's life is an immediate consequence of the nature of reasoning. mindset changes convictions, desires, mentalities, conduct, execution and in this way life. That demonstrates that a man is an aggregate of contemplations. The better the idea, the life would be. So enhancement in the nature of reasoning brings enhanced personal satisfaction. That is the outline of the Gita Lord. Krishna showed Arjuna in Mahabharat at Kurukshetra .

## Fundamental precepts of good karma

Qualities and excellencies are not innate. They are found out. Guardians raise kids in view of no compensation check. Numerous individuals have part of cash however they are extremely poor. Man's goal should be both to have cash and be rich. The most grievous piece of life is when individuals need to profit without acquiring it. As indicated by Hellen Keller, "The best and most delightful things on the planet can't be seen or contacted. They should be felt with the heart." Hard work shows a man the estimation of cash. It is critical that guardians show their kids this lesson. We should feel frustrated about that part of the more youthful age who acquire cash without qualities. Without exercises and direction, they regularly compare everything with cash. They think everything can be purchased and sold, which isn't valid. Character is inestimable. The film "Foul Proposal" draws out the point rather plainly. The minute a cost is put on qualities, the qualities lose their value. No conceivable gain can compensate for the equivalent. It is a great idea to have cash and the things it can purchase. Yet, cash just can't purchase the most valuable things throughout everyday life. Cash can purchase a clock yet not additional time; associates but rather not companions; luxury but rather not excellence; nourishment but rather not hunger; a house but rather not a home; meds but rather not wellbeing; a ring but rather not a marriage. How our function and love keep us recollected. In excess of a hundred years prior, a man took a gander at the morning paper and read his name

---

in the tribute section: "Explosive ruler bites the dust and he was the shipper of death". The man asked himself, "Is this how I am will be recalled ?" He chose to change his contemplations and from that day forward, he began progressing in the direction of harmony. That explosive lord was Alfred Nobel and he is recollected today by the incomparable Nobel Prize. That is the best case of hypothesis of activity,. The Gita and Upanishads likewise show us a similar exercise accomplishment without genuine work is good for nothing. Except if there is a feeling of importance and reason in what we are doing, life is unfilled and miserable paying little mind to how much eminence, cash and training we have. Achievement starts with building up our own prosperity reasoning about our wellbeing, cash, family, society and qualities. The Gita likewise trains that without a plainly characterized reason and rationality to work legitimately, our lives will be guided by dreams. In the fifteenth stanza of the Gita, it is appropriately clarified that work is created from the Vedas, the Vedas are delivered by the Almighty and the Almighty is ubiquitous.

### Proportional connection

Life is the harmony among activity and thought: Goethe was one of the best scholars of the nineteenth century. He knew life consistently and knew it entirely. He trusted that an excessive amount of regard for thought would influence us to overlook the plain central law of human life which is activity. We should act in our lives completely to understand all that is respectable and grand in us. Another German mastermind, Fichte, stated, "Life was not given for inactive examination and investigation of self, nor for agonizing over feelings of devotion: activities and activities just decide the value . Carlyle respected Goethe. To such an extent that he stated, "The finish of a man is activity and not thought however it be of the noblest". It is a straightforward law that oversees man's life-"Do or kick the bucket". No man can pass his days in harmony and success by imagining brilliant dreams. There are numerous who abide their time in considering. They never endeavor to understand their vision. What is all their idea worth? Is it not a sort of extravagance? The extraordinary author Sophocles said-"Paradise never helps the man who won't act" and that is the motivation behind why we Indians are still so back in the race of worldwide advancement. Disraeli stated, "Activity may not continually bring bliss, but rather there is no satisfaction without activity." Our life is an arrangement of obligations. It is the man of love who does his work convenient and effectively, In the expressions of Carlyle, "Our fantastic business isn't to perceive what lies faintly at a separation, yet to do what lies near hand". There is no better trial of truth or misrepresentation, or the importance of an idea than its interpretation without hesitation. The best of human workmanship and reasoning are gotten from the harmony among activity and consideration. As it were work is love.

God considers our real accomplishment, as well as our unrealised expectations and dreams, for He realizes that the world is moved more by thought than by activities. Words and work go as an inseparable unit which. ". This theory has left a mark on the world since time immemorial. A man is the thing that he considers, not what he talks, peruses or hears. As the incomparable Indian researcher, Sir j.C, Bose stated, "Not in issue, but rather in thought, not under lock and key or even in accomplishment, but rather in thoughts are to be discovered the seeds of everlasting status."

### CONCLUSION

The Law of karma is this general good law which oversees not just the life and predetermination of all people yet even the request and course of action of the physical world. Yet, on the mental dimension the law of karma avows the opportunity of oneself. Opportunity is a genuine probability and the individual can control his wants and direct them in a legitimate channel by excellence of his separation and reason. The psychological pictures he produces will be for the most part of the type of enthusiasm and consequently the clairvoyant pictures will be brutal and fleeting instead of solid and expansive.

---

**References**

1. Batchelor, Stephen. 1998. Buddhism without beliefs: a contemporary guide to awakening. Riverhead: Trade.
2. Batchelor, Stephen. 2011. Confessions of a Buddhist Atheist. Spiegel &: Grau.
3. Bodhi, Bhikkhu. 2010. "Dhamma Without Rebirth?" Access to Insight Legacy Edition
4. Bodhi, Bhikkhu. 2013. "Does Rebirth Make Sense?" Access to Insight Legacy Edition
5. Dalai, Lama. 2005. The universe in a single atom: the convergence of science and spirituality. New York: Three River Press.